

C-2
Rev. 11/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

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ADA COUNTY ELECTIONS
2014 JAN 27 PM 3:19

Section I

Name of candidate or Political Committee and Chairperson Michael John Reardon		Office Sought (if candidate) Magistrate Judge	District (if any) Fourth
Mailing Address 200 W. Front St.	City and Zip Boise 83702	Home Phone 208-287-7475	Work Phone
Name of Political Treasurer Michael J. Reardon			
Mailing Address 200 W. Front St.	City and Zip Boise 83702	Home Phone 208-287-7475	Work Phone

Change of address for: ☐ Candidate or Political Committee ☐ Political Treasurer
Section II**TYPE OF REPORT**
This filing is an: ☒ Original ☐ Amendment
This report is for the period from 01 / 31 / 2013 through 12 / 31 / 2013

- ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☒ Annual Report
☐ Semi Annual report (Statewide Candidates Only)
Is this Report an amendment? ☐ Yes ☐ No Is this a Termination Report? ☐ Yes ☐ No

Section III**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV**SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXX	\$ 0.00
Line 2. Enter Cash Balance **	\$	\$ XXXXXXXXXXXX
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$	\$
Line 4. Subtotal (Add lines 1, 2 and 3)	\$	\$
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$	\$
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$	\$
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	\$

* This same figure should be entered on Line 1 of all reports filed this calendar year.

** This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

Ada County Elections
400 N Benjamin Ln, Ste 100
Boise ID 83704
Phone: 287-6860
Fax: 287-6939

Section V**CERTIFICATION**

I, Michael J. Reardon, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.


Signature of Political Treasurer